

3 STATES IN BRAZIL ARE IN OPEN REVOLT

REPORTS ARE MEAGER BUT
FIGHTING SAID TO BE IN
PROGRESS.

Racial Differences Are Said to Be the Cause of Trouble—Riots in Rio de Janeiro Lead Authorities to Declare Capital in State of Siege—Government Is Prepared.

LONDON, March 6.—Reports that three states in Brazil were in revolt, and that the capital, Rio de Janeiro,

had been declared in a state of siege, have been confirmed here. The censorship at Rio de Janeiro, which has been exceedingly strict, has kept the news of what is said to be an exceedingly grave situation from the world at large.

The managing editors of three of the principal newspapers, A. Epoca, Correio de Noite and O. Imparcial, were placed under arrest, while General Thaumaturgo Azvedo and Feliciano Mendes de Moraes, two colonels and some other officers of the army also were made prisoners.

The declaration of martial law in the capital itself is a measure of precaution. The government's action is taken as a preventive measure against any possible troubles.

Disturbances were feared among certain elements of the population as a result of the recent insurrection in the Province of Ceara, where the situation is reported worst.

The Brazilian states involved are Pernambuco, Ceara and Para. Fighting is in progress in each between the local authorities and the federal government troops. More than 2,500,000 people are involved. The state of Ceara at the last census had a population of about 850,000. Para 450,000 and Pernambuco 1,200,000.

The causes of the disaffection were said to have been racial differences. In the last week of February a body of fanatics were reported to be marching on Rio Janeiro.

The situation in the various states was reported as becoming worse, especially in Ceara.

Business was said virtually to be suspended in several states, chiefly those where the negro population is large.

TANGO AND RAG DANCES ARE
SCORED IN SERMON—BULGIN

(Continued from page one.)

WRONG. God demands a Christian life of every one, and he wouldn't ask it if it was impossible, for he is a reasonable God, and to stop the mouth of every objector and objection God concluded, all men are liars. For God does not demand the impossible.

"If one is sinner enough to commit one sin it shows that the fountain is impure and that you have the possibility to keep on doing it. God don't condemn a man for doing wrong, there is a way of forgiveness for that, but he is condemned for continuing to do wrong until he is wrong all over, through and through. Then accepting Christianity one is saved, and Jesus keeps you saved, saved all over, and in every circumstance of life. Yet some one says, I am afraid I can't hold out, if I become a Christian, I am going to give you some of the

reasons that people give me and the workers for not being Christians right here in Pendleton, and seek to answer them.

(1) "I would like to be a Christian but I can't. You ought to spell it out, cant. Salvation prepared, and invitation given and yet you cant. God don't do business that way. Mr. Moody invited a convict to a banquet, but being in the pen he couldn't come. But the sinner is not in that position. In judgment his reply will be—being contented in my sins I wouldn't come. Then you can obey or pay the penalty.

(2) "I would be a Christian but I am afraid I can't hold out. You either can, or you cannot hold out. When you really get sick of sin then you will come and hold out too, for Jesus will do the holding; just as he did with backsliding Simon Peter. What we need is force of character. It is a manly thing and a womanly thing to be a Christian. What men are in the line light today, they are Christians. Theodore Roosevelt, William J. Bryan than whom no greater and purer and cleaner and more Christian men ever lived. They have met more temptation in their high places of life than the average man, but strength of character comes at the same time. Can't hold out! What kettens you must be. I was out to the Indian church today and a great big fine man welcomed us and exalted his Savior. Yet I was told that to have called that man a drunken hobo and bum a few years ago would have been a compliment to him. Yet now clean and manly.

(3) "Don't want to be converted under excitement, when the meeting is over I will unite with the church. Who has seen any excitement around here? There ought to be, with hundreds of men going to hell. Neither do I believe in excitement and I have been criticized by Billy Sunday and Dr. J. Wilber Chapman because I don't have enough excitement. Though if you are converted here and wait to go into the church, you would seem to be getting goods under false pretense. I don't want to count noses. But your example in coming will help some one else and make the whole a success for Jesus Christ. Don't believe in revivals I hear another say. Nature believes in a revival, and she is in the way right now, as the trees and plants burst out. Business must have a revival. Think of your great business revival, the Pendleton Round-Up, which brings in thousands of dollars to your city. Lodges, politicians, even some churches have an annual revival by law known as Lent. Oh, consistency thou art a jewel, 90 per cent of all the people in the churches come in during a revival."

At this point Dr. Bulgin took a side step to rap the modern rag dancing and especially the tango, and to commend the Catholic church for its stand against it. Said he, "A fad is what lasts for a day. The dance is not a fad, it don't come and go, it is of the devil and the devil don't turn such a fine thing, so corrupt and corrupting, and immoral as these modern dances, and parents are at fault to allow children to indulge."

"A revival is good and good for you, if the church is good it is good for you now. The apostles didn't keep their religion a secret. You can't be a secret Christian. You are not much of a Christian if you can't make a public confession of it."

"I have doubts and intellectual difficulties says another. God has made the way plain, but you will have to get at it through his laws. Physical things through physical laws, and spiritual things through spiritual laws. God don't destroy our intellects to believe him. John 7:17. 'If any willeth to do his will, he shall know of the teachings.' Unbelief is dishonest and shuts the eyes. An honest doubter is reasonable, and Jesus will meet him as he did doubting Thomas. Abraham sent his servant to a far country to get a wife for Isaac. It was a hard journey and a difficult task and he raised many objections, but Abraham made him swear to start. Then when he was on the way God did the leading and prospered the journey. It is just the same with Christians in Pendleton. The last big objection is, there are too many hypocrites in the church. Yes there are, but they are going to hell just like you are, so why pick them out for a standard. If you are no better than these weak ones, you are not very good. Black on black don't show much, but when a Christian falls down and blackens his white life then all see it and say, See the hypocrite when he may be just an erring child of God, and sorry for it and is trying to do better. When the same thing done by a sinner would never be noted. I want to be a Christian but I don't feel like it yet. God never made

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SEX HYGIENE IS UNDER
DISCUSSION AT OAKLAND

OAKLAND, Cal., March 7.—E. Morris Cox, assistant superintendent of schools at Oakland, has started a controversy with Alfred Roncovieri, San Francisco's school head, over the teaching of sex hygiene in the schools. Roncovieri declared that such instruction should be left to parents and religious instructors, and Cox asserted that this was narrow minded in view of the bigness and importance of the subject.

"Oakland schools now teach sex hygiene, and in doing so have but followed the advanced ideas of education adopted all over the world in progressive communities. Splendid results have been attained so far, and better results will come as the system is improved. The subject is the biggest and most important in the problem of the education of children of the present day."

S. P. Supt. Beaten, Hobbed, SAN FRANCISCO, March 7.—Johann Hoffman, Southern Pacific district superintendent at Folsom, was badly beaten and robbed of \$600 by highwaymen.

Services
at Local
Churches

Church of the Redeemer.
The Holy Communion will be celebrated at 7:30 a. m. Sunday school at 10 a. m. Divine service and sermon at 11 a. m. and 4:30 p. m. Mrs. J. R. Dickson will be the soloist. All are cordially invited. Charles Quinny, Rector.

Christian Science.
Services are held at 11 a. m. Sunday school at 10 a. m. Wednesday at 8 p. m. Subject of lesson sermon, "Man." Reading room at the church open daily, except on Sunday, from 2 to 4 p. m. Corner East Webb and Johnson.

The Mothers' Favorite.
A cough medicine for children should be harmless. It should be pleasant to take. It should be effective. Chamberlain's Cough Remedy is all of this and is the mothers' favorite everywhere. For sale by all dealers.—Adv.

BUSINESS IN MEXICO IS "IRREGULAR" THESE DAYS

MEXICO CITY, March 7.—There's no use trying to do business in a regular way in irregular war times. One young American here, who has an auto agency, got the inspiration to sell automobiles to the men who had newly grown wealthy in the Huerta regime. The new officials listened to him willingly and ordered lavishly.

One of his best cars sent to the private secretary of a leading general, upon order, and, two days later, he went to the man's office for the \$15,000 (Mexican money) check.

"Oh, that auto was not for me," said the Mexican. "I sent it up North to Captain So and So, who is fighting Villa. You must go to him for your money."

Though the young American sees the auto every day in the boulevards, with the Mexican official riding in it he doesn't care to say anything in protest and he knows that a court of action would be worse than useless for it would only get him into trouble with the administration. He's one of the few Americans here who want intervention.

It is a matter of feeling he says, he that cometh unto me I will in no wise cast out. It just depends on our taking God at his word and coming. I plowed many a day when I didn't feel like it, but later when my mother commended me and said she was proud of me, then I got the feeling. When Christians are firm and learn to work and stand for Jesus then if so constituted they may have a feeling. Then I am not good enough to be a Christian. That is some excuse but remember though you are a big sinner, he is a big Savior. The sinner publicly insults God, and a public profession is demanded, not that coming forward here will save you. But that is God's requirement, namely, that you confess him before men take him at his word, be initiated in his way, and just as you are. Just as you are I say."

Dr. Bulgin gave a touching illustration of a little street wafe that he had found a home for in a wealthy Christian home, who though dirty and in rags came to the home and was taken in as he was, and later fell heir to \$50,000. Then said the Evangelist, "God don't consider blood, position, or sins, he simply asks you to come just as you are, take him at his word, and be saved."

Twenty five came forward, which brings the list of converts to date to over 250.

Chronic Stomach Trouble Cured.
There is nothing more discouraging than a chronic disorder of the stomach. It is not surprising that many suffer for years with such an ailment when a permanent cure is within their reach and may be had for a trifle. "About one year ago," says P. H. Beck, of Wakelee, Mich., "I bought a package of Chamberlain's Tablets and since using them I have felt perfectly well. I had previously used any number of different medicines, but none of them were of any lasting benefit." For sale by all dealers.—Adv.

FOREST NOTES.

Canada has 23 million acres in timber reserves as compared with 187 million acres in the national forests of the United States.

Apple wood is the favorite material for ordinary saw handles and some goes into so-called briar pipes.

New Jersey has a timbered area of about two million acres on which the timber is worth about \$3,500,000 on the stump. It is mainly valuable for cordwood.

Many of the forest fires attributed to railroads are caused not by sparks from locomotives, but by cigar and cigarette butts thrown from smoking car windows.

Port Orford cedar of the Pacific coast recently tried as a substitute for English willow in the manufacture of artificial limbs, has been found unsatisfactory. While it is light enough, it is too coarse and brittle.

As an experiment the supervisor of the Beaverhead national forest is stripping the bark from the bases of a number of lodgepole pine trees at various periods before they are to be cut for telephone poles. This girdling causes the trees to exude resin, and it is desired to find what effect this may have as a preservative treatment for the poles.

Irishmen Honor Robert Emmet. PITTSBURGH, March 7.—Robert Emmet, the Irish patriot, was honored here today. Under the auspices of

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Build Success
on a weak stomach. You lack the necessary strength and vigor to win;—but there is a splendid chance for your stomach to "come-back" by the daily use of

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S. P. Supt. Beaten, Hobbed, SAN FRANCISCO, March 7.—Johann Hoffman, Southern Pacific district superintendent at Folsom, was badly beaten and robbed of \$600 by highwaymen.

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FORMER UMATILLA MAN
IS CALLED BY DEATH

JOHN GILBERT MADDOCK, PIONEER, LED BUSY AND VALUED LIFE.

GOLDENDALE, Wash., March 7.—John Gilbert Maddock, banker, newspaperman, magazine writer and farmer, who died at his home near Wahkiakus Station on the Golden- dale branch of the Spokane, Portland & Seattle Railway, Tuesday, was buried in the Odd Fellows' cemetery at Goldendale yesterday.

Mr. Maddock was born at Umatilla, Ore., in 1863. His father, Frank Maddock, was a pioneer of eastern Oregon and the first sheriff of Umatilla county. After having been engaged in the banking business at Heppner, Ore., for a short time he came to Goldendale in 1889 and organized the First National Bank of Goldendale, which was the first banking institution in Klickitat county. The bank was conducted by Mr. Maddock until 1897, when he and associates gave up the charter obtained from the government and opened a private bank, which shortly afterward went into liquidation, all depositors being paid in full.

A few years after retiring from the banking business, Mr. Maddock acquired property on the Big Klickitat river, near Wahkiakus, containing mineral springs which he developed as a resort for anglers from all parts of the United States. Mr. Maddock at one time owned and published the Goldendale Sentinel and has written extensively concerning the Klickitat county for magazines and the coast dailies.

A crowd of young people are planning to attend the Indian services Sunday.

Louis Beck made a business trip to the Ogilvy ranch Friday morning. Alfred Smith was in the Rock Wednesday morning.

A new collection of books have been received by the school. There are about one hundred and fifty volumes now.

The teachers' training class met Wednesday night in the church basement.

The ladies' aid had their weekly meeting Thursday afternoon in the church basement.

To Choose Jury Commissioner. ATLANTIC CITY, March 7.—Expression of a choice for a jury commissioner under the jury reform law advocated by President Wilson when he was New Jersey's chief executive was expected to be made here today when the democratic county commit-

tee met here. Oliver T. Hammell of Pleasantville, is thought to have a slight lead over James Tilton, of Atlantic City, for the position.

FACE DISFIGURED
WITH ERUPTION

Spread Over Entire Face. Itched and Burned Terribly. Heavy White Crust. Cuticura Soap and Ointment Made Complete Cure.

810 East Elm St., Streator, Ill.—"A running sore broke out above my right eye, which spread over my entire face. It started as a small pimple. I scratched it open and the contents of this small pimple ran down my face. Wherever this ran a new sore appeared. They itched and burned terribly; I couldn't touch my face it burned so. It disfigured my face terribly and I couldn't be seen for everyone was afraid of it. It looked like a disease of some kind; it was all red and a heavy white crust on it. Everybody kept out of my way, afraid it would spread. I lost rest at night and I couldn't bear to have anything touch my face, not even the pillow. I had to lie on the back of the head. I was always glad when morning came so I could get up. It was extremely painful."

"I used Cuticura with small results. At last I thought of Cuticura Soap and Ointment and I commenced using them. I used the sample of Cuticura Soap and Ointment, one twenty-five-cent cake of Cuticura Soap and a half box of the fifty-cent cake of Cuticura Ointment. It took three weeks to complete the cure." (Signed) Miss Caroline Miller, Apr. 30, 1913.

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